



Accused/Sentenced: The Death of Jesus

O'Malley Family Bible Study April 2, 2011 The Death & Resurrection of Jesus is the most important event since Creation since you had the Creator appear in bodily form offering to put the death penalty on himself rather than on His people.

This study is specifically on what was Jesus' schedule of events that occurred on that particular Death Day as recorded in the 4 Gospels (Matthew, Mark, Luke and John). The next study will place this day on the calendar year where it took place and link this day with the resurrection day and to Pentecost and tie the Old Testament events with what Jesus did fulfilling those prophecies.

As we'll see in future studies that the events surrounding Jesus' death and resurrection occur on 2 different calendar systems, there are 2 different Sabbaths occurring with a few days of each at that time and there were 2 different time systems happening at that time. Jesus death and resurrection references all of them and if one was not aware of them then any attempts to harmonize the 4 Gospels surrounding the Death and Resurrection of Jesus will result in confusion.

I) 2 Calendar Systems

A future study will show that the Israelites before the Babylonian captivity used a 12 month calendar. The festivals mentioned in the Book of Moses will always be at the same time of year using this calendar.

The Jews adopted the Lunar calendar [present one in use by the Jews] after the 70 years of bondage in Babylon. The Babylonian Jewish Lunar calendar flips back and forth from 12 to 13 months. This causes the festival mentioned in the Books of Moses to be off as much as the maximum lunar month (30 days).

The 2 calendars can never start on the same day however there is a condition that will cause the two calendars to be 1 day apart from each other (will be described and shown in a future study). This condition is very rare and it occurred in the year that Jesus died.

In the festival mentioned in the Book of Moses there is the Passover day and the day prior called the Preparation day. The Preparation day is similar to you preparing your house for a big party the next day. The Passover festival is recorded in the Old Testament many times and a future study will show those instances.

The 2 calendar systems appears as following in Jesus death day. The Passover that Jesus was recognizing was the Preparation day for the Babylonian Lunar 12/13 Month Jewish Calendar.

12 Month Solar Calendar Preparation Day	12 Month Solar Calendar Passo∨er Day	
	12/13 Month Jewish Calendar Preparation Day	12/13 Month Jewish Calendar Passo∨er Day

All the events surrounding Jesus death occurred during the 12 Month Solar Calendar Passover Day. Jesus would be placed into the tomb before the beginning of the Babylonian Lunar 12/13 Month Jewish Calendar Passover Day start.



The **key** to understanding how to harmonize the 4 Gospels is to recognize that the Bible is describing Jesus' death using both Calendars.

Jesus ate the Passover (Lk 22:15) with his Disciples yet for the Jewish leaders it was still the Preparation Day (Jn 19:42). The Passover doesn't' count if you eat/celebrate the Passover on a different day.

II) 2 Sabbaths

There were 2 Sabbaths occurring, which if one wasn't aware of them, would confuse the day that Jesus died on.

The Sabbath that most are aware of is the weekly-end-of-the-week Sabbath (Lev 23:3).

The other mandatory Sabbath mentioned in the Bible that occurred at this time was Passover (Lev 23:7).

III) 2 Clock systems

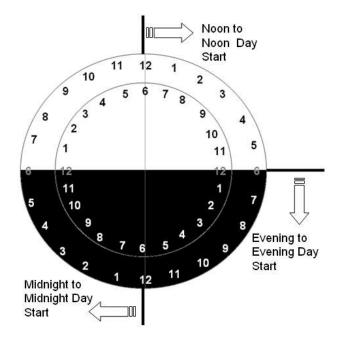
The clock system ties all the events together during that day. One could come to the conclusion that the Bible isn't accurate or is confused without knowing these 2 Clock systems exist then as they do at present.

The first clock system is the Roman time system that is still in use today. The day begins at Midnight and ends the next day at midnight.

The second clock system is Sunset to Sunset method. The day begins at sunset and ends on the next day at sunset.

The third clock system that will be discussed is Noon to Noon. The day begins at Noon and ends the next day at Noon.

We will overlap all the clocks (below) to see how they would appear on the day that Jesus died. We will now compare how the Gospel accounts from the time that Jesus told his Apostle to make ready the room for the Passover to the point where Jesus was removed off the cross and buried in the tomb.



Remember that all the events listed below must and do fit within one 24 hour day. The clock that fits all the events in one 24 hour cycle is the clock that Jesus recognizes as the true Biblical clock started on creation since Jesus had to die on the Passover.

IV) Jesus' busy schedule

Jesus' Passover Day (all events below occurred within the same 24 hour day) The bold are key times within the Passover day

- Mk14:12-16 Disciples killed and prepared the Passover lamb

- Mk14:17 Jesus comes at evening to the Disciples
- Lk 22:14-16 The hour came, Jesus & Disciples ate the Passover
- Lk 22:17-20 Jesus instituted New Testament & Communion
- Jn 13:4-14 Jesus washes the Apostles feet
- Mk 14:26 All Sung a hymn and went to the Mount of Olives
- Mk 14:32-33 All go to a Garden in Gethsemane.

Jesus takes Peter, James and John for prayer support

- Mt 26:39-45 & Mk 14:35 Jesus prays for 3 hours
- Jn 18:1 All cross the brook Cedron
- Mt 26:57 Jesus betrayed and was arrested
- Mk 14:50 all flee from Jesus
- Mk 14:53 Jesus taken to High Priest
- Mt 26:59-75 Rigged trial, Jesus convicted
- Mt 27:1 Jesus taken to Pilate in the morning
- Jn 18:28 It was early, Jesus taken to Praetorium
- Lk 23:2 Jews accuse Jesus
- Mt 27:14 Jesus doesn't respond to any accusations
- Jn 18:33 Pilate talks to Jesus in Praetorium
- Lk 23:7 Pilate sends Jesus to Herod
- Lk 23:9 Herod questions Jesus for some length
- Lk 23:11 Herod's soldiers treat Jesus with contempt: mock, array in robe and send Jesus back to Pilate
- Lk 23:13 Pilate calls Jewish rulers
- Lk 23:16-25 Jews demand release of Barabbas
- Jn 19:9-11 Pilate speaks to Jesus again
- Jn 19:13 Pilate sits on the Judgment seat
- Jn 19:14 Day of Preparation of the Passover, about the 6th hour
- Mt 27:26 Jesus scourged and delivered to be crucified
- Mt 27:28-31 Romans take Jesus into Praetorium: strip him, place crown of thorns, reed in hand, kneel before him, mock him, spit on him, take reed from hand, hit Him on the head, put cloths back on and lead to crucifixion
- Mk 15:24-25 Jesus crucified on 3rd hour
- Mk 15:33 Darkness covers the land from the 6th to the 9th hour
- Mk 15:34,37 Jesus dies on the 9th hour
- Jn 19:31-32 2 Prisoners legs broken
- Jn 19:34 Jesus side pierced by spear
- Mk 15:42-43 Evening come, Joseph of Arimathea request body of Jesus from Pilate.
- Mk 15:44-45 Pilate calls for centurion for Jesus' death verification & releases Jesus when verification is given
- Jn 19:39 Nicodemus brings 100 lbs of myrrh & aloes for Jesus burial
- Mk 15:46 Jesus is buried in nearby tomb
- Lk 23:54 the Sabbath was about to begin (Jewish Passover)
- Jn 19:31 the Jewish Passover
- Lk 23:55 Women observe his burial

John the Baptist in John 1:29 identifies that Jesus is the Lamb of God. Jesus had to die and be in the tomb by the end of the Passover day

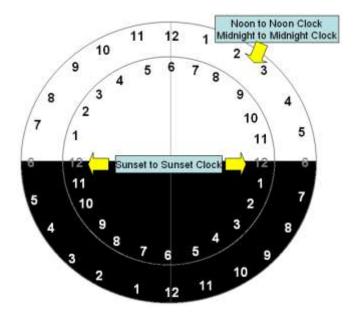
Jesus had to die within 24 hours once Passover began. If all the events took longer than 24 hours then per the Passover law in Num9:6-13, Jesus would have had to wait for the next Month's makeup Passover in the 2nd month.



The clock countdown begins: Jesus tells his Disciples to make ready the Passover, they prepared the Passover (Mk 14:12-16) and then they all sat down and ate it (Luke 22:14-15).

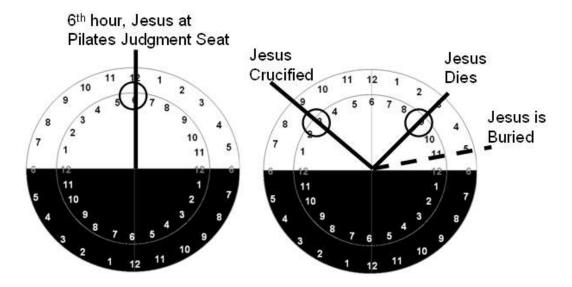
Within the next 24 hours all the events listed above must occur and he had to be buried in the tomb. No wonder he was sweating blood in the garden when he was praying for 3 hours. Jesus knew everything that was going to happen.

All the key events will be located on two overlapping 24 hour clocks. The outer circle of numbers is the Noon to Noon and Midnight to Midnight (Roman) Clocks. The inner circle of numbers is the Sunset to Sunset Clock.



Using the Sunset to Sunset clock only all the events would fit into a one 24 hour day with the exception of the Jn 19:14 passage. The passage states that Jesus was in front of the judgment seat of Pilate on the $6^{\rm th}$ hour. That would force all the events to span 2 days since Jesus was crucified on the $3^{\rm rd}$ hour.

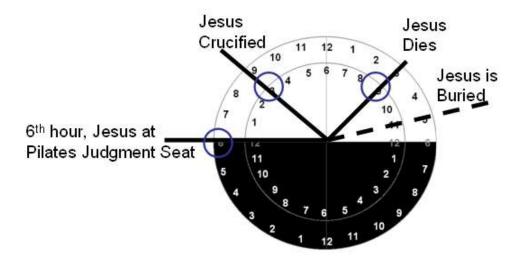
The image below shows 2 clocks (using the inner clock in both below). Jesus would be at the Judgment seat on one day and then would have to wait 21 hours before he is crucified. Jn 19:14 states that it was the Preparation day (for the Jewish Passover). The Bible states that Jesus was led away to be crucified once the Judgment was given and later the Jews in Jn 19:32 asked Pilate to break the legs because their Passover was about to begin in a few hours (it was a curse on the land to have a person hang on a tree over night - Dt21:22-23).



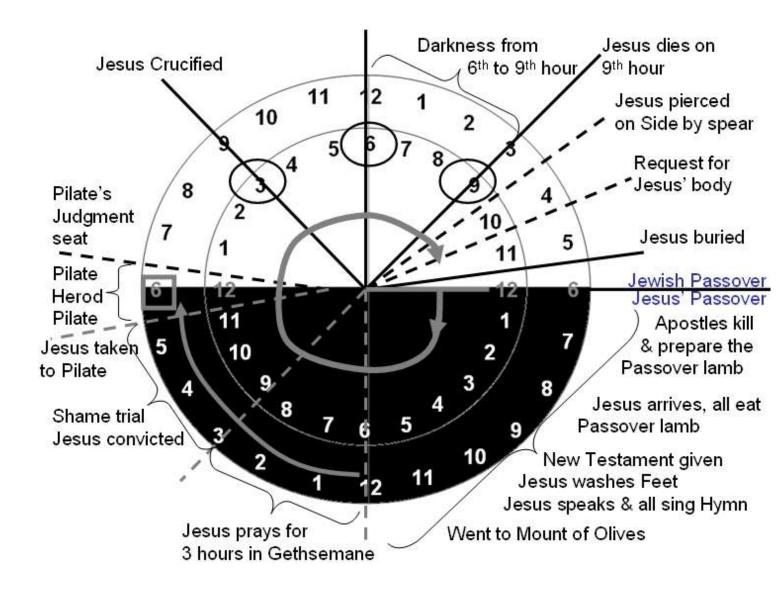
This dilemma is solved (how to have all the events occur in the same day) when the Roman midnight to midnight clock is overlapped with the evening to evening clock.

From looking up the Roman time system, the Romans were not known for their accurate time keeping. Asking someone the time on the streets of Rome would get several different responses. This is captured in Jn 19:14 when it states "it was about the 6th hour" when Pilate said "Behold your King!" I believe the about the 6th hour refers to Roman time since Pilate speaking was the context of the sentence and the ambiguousness of the time.

Using both clocks then all the events line up on one day. Jesus was brought before Pilate in the early in the morning, Pilate sends Jesus to Herod, Herod sends Jesus back to Pilate and at around 6am in the morning Pilate sentences Jesus to die. Jesus is then scourged and sent off to be crucified (9am on the Roman clock and the 3^{rd} hour on the evening to evening clock) and then Jesus dies on the 9^{th} hour (3pm in the Roman system) and was buried before sunset of that day.

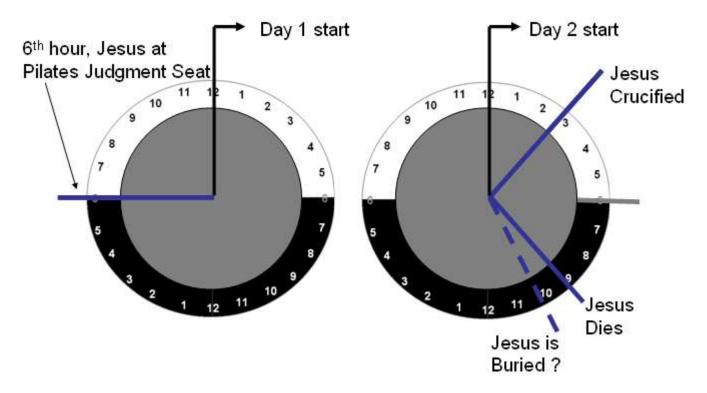


The full details of the day are listed below. The dashed lines are approximate since no specific hour was specified.



The Noon to Noon or Midnight to Midnight clocks do not align all the events within the same 24 hour period. 2 days are needed to fully capture all the events of that great day. The outer circle is used only (the inner circle has been blanked out)

First Jesus is brought to the judgment seat at 6am but would have to wait 9 hours to be crucified and die on the cross at 9pm at night. The Jewish leaders had sought to break the legs of Jesus and the 2 prisoners because they didn't want them hanging on the cross on the Sabbath (Jewish Passover) John 19:32



Aligning the events on the 24 hour clocks the only system that fits Jesus death day is the Solar Calendar (with the first day beginning on the Spring Equinox) using Evening to Evening clock system (when the day starts).

For 2011 Passover is on Sunset of April 2 based on the calculations below (14 sunsets from the sunset on March 20th)

For Austin based the equinox occurred on 23:31 UTC - 6 hours = 17:31 (5:31PM)Austin sunset on March 20 = 20:36 (8:36PM) hence the equinox occurred before the sunset on March 20 so start counting sunsets on March 20th. Fourteen sunsets lands on April 2 at sunset.

http://aa.usno.navy.mil/data/docs/EarthSeasons.php
http://www.usno.navy.mil/USNO/astronomical-applications/data-services/rs-one-yearus

Equinoxes Mar 20, 2011 23:21 UTC To obtain U.S. civil time from UTC, use the following table. Time Zone Conversion To obtain Atlantic Daylight Time subtract 3 hours from UTC Atlantic Standard Time subtract 4 hours from UTC Eastern Daylight Time subtract 5 hours from UTC Central Daylight Time subtract 5 hours from UTC Central Standard Time subtract 6 hours from UTC

V) Calculation of Jesus' 3 hour prayer

How long did Jesus pray in the garden of Gethsemane?

In Mt 26:40 Jesus asked Peter, James and John "So, could you not watch with me on hour?" a "watch" is defined as 1 hour

Jesus tells the trio in Mt 26:41 "Watch and pray that you may not enter temptation.." before going and praying a second time. Jesus mentions to the Disciples to "watch" and pray. I am taking that as Jesus went off for a second hour of praying.

In Mt 26:43 Jesus comes back and sees them sleeping again so Jesus goes off for a third time to pray. In Mt 26:44 it states that "he went away and prayed for the third time, saying the same words."

If the third prayer length equals the second prayer length and the second prayer length equals the first prayer length then all the prayers were 1 hour each so all together they total to 3 hours.

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Third prayer length = second prayer length &
first prayer length = second prayer length then
First length = Second length = Third length = watch = 1 hour
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First length + Second length + Third length = 3 hours

Best Regards, David O'Malley

6/27/2010 - Prayer Proclamations to bring down Curses from Jesus Christ 1/8/2011 - God exists 1/15/2011 - Moses: The Untold Years 1/29/2011 - The Biblical Timeline: From Adam to 2011 2/12/2011 - Jesus: Going to the 4th level part 1 2/28/2011 - Jesus: Going to the 4th level part 2 3/5/2011 - Indiana Jones vs The Bible: Location of the Ark 4/2/2011 - Accused/Sentenced: The Death of Jesus Future O'Malley Family Bible studies (not in order) - Abraham sentenced Jesus to death - How to act when visited by an angel - from divorcee to conquistador - The fall of Babylon - Passover: from Sodom and Ghemorra to Jesus - The Biblical Calendar: two confusing or two simple? - The Trinity: 1 in 3, 3 in 1 or ... 4 by 2 from 1??? - pt 1 - The Salvation Cycle: From hearing to preaching · pt 2 - Snake Survival Manual: Their Anatomy & Characteristics - pt 3 - Dress Code Strictly Enforced: What you should & should not be wearing - pt 4 - Spiritual Warfare Academy: repair the breeches & deploy counter offenses - Book of Enoch summary - Fall of Jerusalem: departure of the King of Kings - Feast days then and now - Psalms 69 - Jesus' troubled life - 5 stones for 5 giants: Peace in the land at last - Fear of the Lord - To forgive or not to forgive - that is the question

- Caesarea Philippi: Portal to the underworld